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|  | Osceola County School DistrictPoinciana High SchoolAdvancement Via Individual Determination 2024 - 2025 Program Application |
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## Student Information

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ethnicity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Street Address*

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *City State Zip Code*

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Language Spoken at Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Education and Family Information

|  |  |  |  |
| --- | --- | --- | --- |
| **Father’s Highest Level****of Education** | **Mother’s Highest Level****of Education** | **Older Siblings Highest Level of Education** | **Relatives in AVID Program** |
| * High School
* Some College
* College Graduate
* Advanced Degree
 | * High School
* Some College
* College Graduate
* Advanced Degree
 | * High School
* Some College
* College Graduate
* Advanced Degree
 | 🞎 Yes 🞎No |
| Relation:School: |

Current Grades (You may also attach a grade printout from FOCUS):

|  |  |  |  |
| --- | --- | --- | --- |
| Subject: | Grade: | Subject: | Grade: |
| Subject: | Grade: | Subject: | Grade: |
| Subject: | Grade: | Subject: | Grade: |
| Subject: | Grade: | Subject: | Grade |

Please check the appropriate description:

🞎 Two parent household 🞎 Single Parent household 🞎 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Free/Reduced Lunch

Have you had any disciplinary referrals within the past academic year? 🞎 Yes 🞎 No

Are you willing to take AVID all year as one of your electives? 🞎 Yes 🞎 No

Do you and your parents understand that parent participation is an essential part of your success and the success of the AVID program? 🞎 Yes 🞎 No

## Terms of Agreement

By signing below you…

* Agree to help support your child in his/her attempt to pursue their dream of going to college
* Are willing to support your child as they take advanced courses
* Are able to attend at least one informational meeting about AVID
* Can help to ensure that your child is studying at least 1 hour per school night

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As an AVID student you must pursue enrollment in rigorous and challenging curriculum by taking advanced courses, including advanced or honors, throughout each year of middle/high school. You will also be required to maintain passing grades and always put forth your best effort to be a role model within your school. As a member of the AVID program you are willing to help other AVID students achieve the same goals that you share. By signing below, you agree to these expectations.

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## AVID Questionnaire

1. What is something in your academic or personal life that you have accomplished that you are proud of?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. On a scale of 1-5, with 1 being the lowest and 5 being the highest, rank your strengths and weaknesses in following areas:

\_\_\_\_\_ Writing \_\_\_\_\_ Inquiry \_\_\_\_\_ Collaboration \_\_\_\_\_ Organization \_\_\_\_\_ Reading

1. What qualities do you possess that make you the best candidate for the AVID program?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | Osceola County School DistrictAdvancement Via Individual Determination 2021 - 2022 Program References |

## Student Information

**Students, please fill out the “Student Information” section before submitting this page only to a teacher willing and able to provide an academic recommendation for your acceptance into the AVID program.**

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Reference Information

**Teachers, please fill out the following information and submit this form directly to the AVID Coordinator. If you are from another school please place the form in the district courier service to the receiving school.**

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| --- | --- | --- | --- | --- | --- |
| **Rank the student on a scale of 1-5 (5 being the highest)** | 1 | 2 | 3 | 4 | 5 |
| Citizenship and Behavior in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ class.  |  |  |  |  |  |
| Positive Attitude |  |  |  |  |  |
| College-Bound with AVID Support |  |  |  |  |  |
| Work Ethic |  |  |  |  |  |
| Motivation & Desire to Succeed |  |  |  |  |  |
| Overall Recommendation for AVID |  |  |  |  |  |

FSA Math Score \_\_\_\_\_\_\_\_\_\_\_ FSA Reading Score \_\_\_\_\_\_\_\_\_\_\_

Reason for recommendation or additional information to support recommendation:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_